

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **JAMES J. MATEKA** and **TRACY ROBERTS**, who after being duly sworn, deposes and says that notice of the **ANNUAL MEETING of LAURELWOOD CONDOMINIUM 1 ASSOCIATION, INC.** to be held **THURSDAY, JANUARY 8, 2026 AT 6:00 PM** at **AMERITECH COMMUNITY MANAGEMENT PARTNERS 24701 US HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 33763** were mailed, or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

LAURELWOOD CONDOMINIUM 1 ASSOCIATION, INC.

BY: _____

JAMES J. MATEKA, Community Manager

BY: _____

TRACY ROBERTS, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 8 day of December, 2025

By **JAMES J. MATEKA**, as Community Manager, and **TRACY ROBERTS**, as Administrative Assistant, of **LAURELWOOD CONDOMINIUM 1 ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known Y or

Produced Identification _____

Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign _____

Print _____

